

Rotary Club of Bright



The Grapevine



Be a gift to the world

President:

Graham Cocks
Ph. 03 5755 1404

District 9790

Secretary:

John Martin
Ph. 0417 532 645

The next meeting of the Rotary Club of Bright will be held on Thursday 2nd June
at the **Bright RSL** 6.45 for 7.00pm start.

**Confirmation of your attendance or an apology must be received by Steve Webb by mid-day
on the TUESDAY prior to the meeting either by email: s.wdd@bigpond.net.au
or by phone 0419 611 405**

Guests are always welcome at Club meetings but please book with the Club,
Telephone 03 5755 1818

The Rotary Four Way Test

1. Is it the truth?
2. Is it fair to all concerned?
3. Will it build goodwill and better friendships?
4. Will it be beneficial to all concerned?

ROTARY GRACE

**"For good food, for good fellowship,
and the privilege to serve through Rotary,
We give thanks." AMEN**

Presidents Report

THIS WEEK:

• **NOTE:**

This week's meeting (09th June) shall be at the **RSL**.
Guest Speaker shall be from the Wangaratta Special School

REMINDERS:

1. The Alpine Shire is calling for nominations for 2016 Youth Awards. As we have sponsored 2 of the awards it would also be fitting if we were able to make 1 or more nominations. See attached for details of categories etc.

If you have someone in mind that we could nominate please let me know soon so that a nomination can be prepared and lodged prior to the close on Friday 22 July, 2016.

2. Venue review information shall be distributed this week to all members unable to attend last week's meeting with a vote/decision to be made at 16th June meeting. Could all members please return the preference slips to either Allan Poyner or myself before that meeting, if possible?
3. A Combined Board Meeting shall be held on 23rd June following the meeting.
4. 30th June shall be our Change-Over Dinner @ The Red Stag Restaurant. \$35/head plus drinks at bar prices.

Up Coming Programs

June-9	Thur	RSL	General Meeting G/S Wangaratta Special School
June-11	Sat		Sausage Sizzle Queens Birthday Weekend
June-16	Thur	RSL	General Meeting
June-18	Sat		Sausage Sizzle
June-23	Thur	RSL	General Meeting Joint Board Meeting
June-25	Sat		Sausage Sizzle
June-30	Thur	Red Stag	Change Over At the Red Stag Restaurant

BRIGHT ROTARY CLUB SAUSAGE SIZZLE ROSTER Apr. 2016 **SETUP by 9am CLOSE by 1pm (subject to sufficient business.)**



Date	Cook	Server	Cashier
June-11	Bruce Kilpatrick	Chris Young	Graham Cocks
June-18	Patrick O'Shea	John Dodd	Michelle Chalwell
June-25	Steve Gilliver	Pony Club	Allan Poyner
July-2	Sid Dalbosco	Terry Gibbons	Ron Kool
JULY-9	Ken Hart	Jason Reid	John Martin
July-16	Terry Gibbons	Andrew Pook	Diana Feltrin

If you are unable to work your shift please arrange a swap with another member on the roster and advise Stephen Webb of the swap – 0419611405 or s.wdd@bigpond.net.au

Pony Club 4th Saturday monthly as per their Club's roster.

Chris Young volunteer please email roster to... y.chris@inet.net.au

The Board of Directors for 2015/2016

President: *Graham Cocks*
President Elect & Club Administration: *Michelle Chalwell.*
Past President: *Bruce McDonald*
Secretary: *John Martin.*
Treasurer: *Wayne Phillips.*
Community Service: *Geoff Hall.*
International Service: *Stephen Webb.*
Public Relations: *Sue Manning.*
Membership: *Patrick O'Shea.*
Foundation: *Sid Dalbosco.*
Vocational Service & Youth Service *Graham Cocks.*



Birthday and Wedding Anniversaries

Happy Birthday to:- Me
 Terry Gibbons 11th June



Dinner roster for meetings at the RSL

Date		Chairperson	Dinner Roster
JUNE	9	Andrew Pook	Diane Gibbons; John Dodd; Terry Gibbons.
	16	Allan Poyner	Ray Borschmann; Ken Hart; Bruce Kilpatrick.
	23	Wayne Phillips	Fraser McNaught; Andrew Mior; Patrick O'Shea.
	30	Change Over Meeting.	-----

Secretaries Report

27/05/2016 **Rotary 9790**
30/05/2016 **RC Milawa Oxley**
30/05/2016 **Rotary 9790**
31/05/2016 **Michelle Sharpe**
1/06/2016 **RC Numurkah**
2/06/2016 **Alpine Shire**
2/06/2016 **Children First Foundation**
2/06/2016 **Doctors without Borders**

Conference 2017 Early Bird Bookings by 30 June
Bulletin
Annual RAM Conference 20/21 Aug
Rotary's help with Fireworks 2016
Breakfast with Sam Bailey 9 June
Nominations for 2016 Youth Awards
Request for Financial Support
Request for Financial Support

Reminder items for the annual report to the secretary ASAP



THE ROTARY CLUB OF BEECHWORTH

CHARTERED AUGUST 1973

43rd CHANGEOVER DINNER

TUESDAY 28th JUNE 2016 6.30pm – 7.00pm

Cost \$35.00 a head

HIBERNIAN HOTEL CAMP ST. BEECHWORTH

RSVP 21st JUNE 2015 - browne1@iinet.net.au

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**President Graham Thanking  
Rebecca Cairns for her  
Presentation on the  
Importance of making a Will**

**Rotary Club of Appin Park, Wangaratta Inc.**

District 9790

President 2015-2016 Mr. Robert Tate

Secretary 2015-2016 Mr. David Battin

P.O. Box 329, Wangaratta, Victoria 3676.

**Chartered 25<sup>th</sup> May, 1972**

**President Robert Tate and President Elect Bev Maher**

**Cordially invite Members of Your Club**

**To Our Annual Changeover Dinner**

**On Friday 8<sup>th</sup> July, 2016**

**At Murdoch House**

**Murdoch Road, Wangaratta**

**Arriving 6.00-6.30pm**

**Cost of Dinner \$40.00**

**Drinks will be at bar prices.**

**RSVP By Thursday 30<sup>th</sup> June, 2016**

**To Secretary David Battin [davidbattin@bigpond.com](mailto:davidbattin@bigpond.com)**

**or RTN Don Joyce on 0407 221 843**

**Please advise any special dietary requirements.**



**Subject:** Myrtleford Rotary Club Changeover Dinner

The President of the Rotary Club of Myrtleford, Sarah Deas, cordially invites your members to our annual Changeover Dinner to be held at the Savoy Club, Great Alpine Rd, Myrtleford on Wednesday July 20th, 6.30 for 7.00pm. The cost will be \$35/head. RSVP to Ken Johnston 0448521405 or email [kenmargjohnston@westnet.com.au](mailto:kenmargjohnston@westnet.com.au) by July 14th

Phil Ogden

Secretary



# 2016 YOUTH AWARDS

## Nomination Form

The Alpine Shire Youth Awards recognise the achievements and contributions of young people aged between 12 and 21 years on 16<sup>th</sup> September, 2016 who have lived, worked or studied in the Alpine Shire during 2016.

### Nominee Details

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Educational institution / workplace: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Award entry category (refer to Category Overview): \_\_\_\_\_

Is this person aware you have nominated them (please tick)? Yes ☐ No ☐

**Please attach / email a photo of nominee so we can use this on the presentation night.**

### Nominator Details

Name: \_\_\_\_\_

Relation to nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Nominations close on **Friday, 22<sup>nd</sup> July 2016**, and must be submitted on this form, clearly addressing the selection criteria, to:

Elisha Hazeldine, Youth Events and Project Support Officer,  
Alpine Shire Council, PO Box 139, Bright, Vic  
Phone: 5755 0555

Email: [elishah@alpineshire.vic.gov.au](mailto:elishah@alpineshire.vic.gov.au)

Nominees will be notified of their nomination and invited to attend the Youth Awards presentation evening, to be held on Friday 16<sup>th</sup> September.  
For further details, contact Youth Events Officer.



### Category Overview



Please read thoroughly. The following points indicate aspects which will be considered during judging process:

#### **Academic:**

- \* An individual who is dedicated to aspects of academic study
- \* Someone who achieves and excels in one or more academic fields
- \* Someone who consistently performs to the best of their abilities

#### **Arts**

- \* An individual who displays talent in one or more artistic fields
- \* Someone who strives for creative excellence
- \* Someone who uses an inventive imagination to create original and inspired works

#### **Community**

- \* An individual who has the welfare of their community and, the people within it, at heart
- \* Someone who volunteers their time generously, willingly and selflessly
- \* Someone who actively contributes towards the positive development to their community

#### **Inspirational**

- \* An exemplary and strong willed individual
- \* Someone who makes or has made significant positive changes in their life or the lives of others
- \* Someone who sets personal goals and has overcome difficult obstacles to achieve them

#### **Sports**

- \* An individual whose sporting efforts and achievements go beyond merely participating
- \* Someone who always shows good sportsmanship
- \* Someone who consistently strives to achieve their personal best

#### **Workplace**

- \* An individual who is hard-working and has a positive work ethic
- \* Someone who consistently performs to a high standard to achieve professional goals
- \* Someone who exceeds expectations in the workplace

#### **Rural Award**

- \* An individual who shows commitment to agriculture or rural life in the Alpine Shire, through work, study or lifestyle
- \* Someone who supports or champions the future of local agriculture
- \* A person who devotes their time, whether paid or unpaid, to further the local agricultural industry or rural way of life



