

Rotary Club of Bright



The Grapevine



President:

Graham Cocks
Ph. 03 5755 1404

District 9790

Secretary:

John Martin
Ph. 0417 532 645

The next meeting of the Rotary Club of Bright will be held on Thursday 23rd June
at the **Bright RSL** 6.45 for 7.00pm start.

**Confirmation of your attendance or an apology must be received by Steve Webb by mid-day
on the TUESDAY prior to the meeting either by email: s.wdd@bigpond.net.au
or by phone 0419 611 405**

Guests are always welcome at Club meetings but please book with the Club,
Telephone 03 5755 1818

The Rotary Four Way Test

1. Is it the truth?
2. Is it fair to all concerned?
3. Will it build goodwill and better friendships?
4. Will it be beneficial to all concerned?

ROTARY GRACE

**"For good food, for good fellowship,
and the privilege to serve through Rotary,
We give thanks." AMEN**

Presidents Report

PRESIDENTS REPORT:

20-06-2016

LAST WEEK:

- The venue review was held with the outcome going to the Board this week for a final decision. The recommendation to the Board from members is that we change our meeting venue to the Star Hotel.

THIS WEEK:

- A Combined Board Meeting shall be held following this meeting.

REMINDERS:

1. The Alpine Shire is calling for nominations for 2016 Youth Awards. As we have sponsored 2 of the awards it would also be fitting if we were able to make 1 or more nominations. See attached for details of categories etc.

If you have someone in mind that we could nominate please let me know soon so that a nomination can be prepared and lodged prior to the close on Friday 22 July, 2016.

2. 30th June shall be our Change-Over Dinner @ The Red Stag Restaurant. \$35/head plus drinks at bar prices.

3. ***Secretary John requires ALL directors reports ASAP.***

BRIGHT ROTARY CLUB SAUSAGE SIZZLE ROSTER June/July. 2016 **SETUP by 9am CLOSE by 1pm (subject to sufficient business.)**



Date	Cook	Server	Cashier
June-25	Steve Gilliver	Pony Club	Allan Poyner
July-2	Sid Dalbosco	Terry Gibbons	Ron Kool
JULY-9	Ken Hart	Jason Reid	John Martin
July-16	Terry Gibbons	Andrew Pook	Diana Feltrin
July 23	Graham Cocks	Pony Club	Kathryn Levy
July 30	Geoff hall	Chris Young	Sue Manning
Aug 6	Rob Moore	Michelle Chalwell	Phil Staff
Aug 13	Allan Poyner	Ron Kool	John Martin

If you are unable to work your shift please arrange a swap with another member on the roster and advise Stephen Webb of the swap – 0419611405 or s.wdd@bigpond.net.au

Pony Club 4th Saturday monthly as per their Club's roster.

Chris Young volunteer please email roster to... y.chris@inet.net.au

Up Coming Programs

June-23	Thur	RSL	General Meeting	Joint Board Meeting
June-25	Sat		Sausage Sizzle	
June-30	Thur	RSL	Change Over At the Red Stag Restaurant	
July-2	Sat		Sausage Sizzle	
July-7	Thur			

The Board of Directors for 2015/2016

<i>President:</i>	<i>Graham Cocks</i>
<i>President Elect & Club Administration:</i>	<i>Michelle Chalwell.</i>
<i>Past President:</i>	<i>Bruce McDonald</i>
<i>Secretary:</i>	<i>John Martin.</i>
<i>Treasurer:</i>	<i>Wayne Phillips.</i>
<i>Community Service:</i>	<i>Geoff Hall.</i>
<i>International Service:</i>	<i>Stephen Webb.</i>
<i>Public Relations:</i>	<i>Sue Manning.</i>
<i>Membership:</i>	<i>Patrick O'Shea.</i>
<i>Foundation:</i>	<i>Sid Dalbosco.</i>
<i>Vocational Service & Youth Service</i>	<i>Graham Cocks.</i>



Dinner roster for meetings at the RSL

Date		Chairperson	Dinner Roster
JUNE	23	Wayne Phillips	Fraser McNaught; Andrew Mior; Patrick O'Shea.
	30	Change Over Meeting.	-----

Secretaries Report

13/06/2016	RC Milawa Oxley	Bulletin
15/06/2016	RDU	Invoice for July to Dec Subscriptions
16/06/2016	Bruce Kilpatrick	Request LOA Jun 16 to Sep 1
16/06/2016	Disaster Aid Australia	Newsletter
16/06/2016	Peter Mac Cancer Foundation	Request for Donation and newsletter
16/06/2016	Albury Wodonga Regional Cancer	Request for Donation and newsletter
16/06/2016	Lions Club of Bright	President's Invitation to changeover July 8

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**Subject:** Myrtleford Rotary Club Changeover Dinner.

The President of the Rotary Club of Myrtleford, Sarah Deas, cordially invites your members to our annual Changeover Dinner to be held at the Savoy Club, Great Alpine Rd, Myrtleford on Wednesday July 20th, 6.30 for 7.00pm. The cost will be \$35/head. RSVP to Ken Johnston 0448521405 or email [kenmargjohnston@westnet.com.au](mailto:kenmargjohnston@westnet.com.au) by July 14th  
Phil Ogden  
Secretary

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**Rotary Club of Appin Park, Wangaratta Inc.**

District 9790

President 2015-2016 Mr. Robert Tate

Secretary 2015-2016 Mr. David Battin

P.O. Box 329, Wangaratta, Victoria 3676.

**Chartered 25<sup>th</sup> May, 1972**

**President Robert Tate and President Elect Bev Maher**

**Cordially invite Members of Your Club**

**To Our Annual Changeover Dinner on Friday 8<sup>th</sup> July, 2016 At Murdoch House**

**Murdoch Road, Wangaratta**

**Arriving 6.00-6.30pm**

**Cost of Dinner \$40.00**

**Drinks will be at bar prices.**

**RSVP By Thursday 30<sup>th</sup> June, 2016**

**To Secretary David Battin [davidbattin@bigpond.com](mailto:davidbattin@bigpond.com)**

**or RTN Don Joyce on 0407 221 843**

**Please advise any special dietary requirements.**



## Birthday and Wedding Anniversaries

**Happy Birthday to:-  
Elaine O'Shea 22<sup>nd</sup> June**



# 20 16 YOUTH AWARDS

The Alpine Shire Youth Awards recognise the achievements and contributions of young people aged between 12 and 21 years on 16<sup>th</sup> September, 2016 who have lived, worked or studied in the Alpine Shire during 2016.

## Nominee Details

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Educational institution / workplace: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Award entry category (refer to Category Overview): \_\_\_\_\_

Is this person aware you have nominated them (please tick)? Yes ☐ No ☐

**Please attach / email a photo of nominee so we can use this on the presentation night.**

## Nominator Details

Name: \_\_\_\_\_

Relation to nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Nominations close on **Friday, 22<sup>nd</sup> July 2016**, and must be submitted on this form, clearly addressing the selection criteria, to:

Elisha Hazeldine, Youth Events and Project Support Officer,  
Alpine Shire Council, PO Box 139, Bright, Vic  
Phone: 5755 0555  
Email: [elishah@alpineshire.vic.gov.au](mailto:elishah@alpineshire.vic.gov.au)

Nominees will be notified of their nomination and invited to attend the Youth Awards presentation evening, to be held on Friday 16<sup>th</sup> September. For further details, contact Youth Events Officer.



## Category Overview

Please read thoroughly. The following points indicate aspects which will be considered during judging process:

### Academic:

- ✳ An individual who is dedicated to aspects of academic study
- ✳ Someone who achieves and excels in one or more academic fields
- ✳ Someone who consistently performs to the best of their abilities

### Arts

- ✳ An individual who displays talent in one or more artistic fields
- ✳ Someone who strives for creative excellence
- ✳ Someone who uses an inventive imagination to create original and inspired works

### Community

- ✳ An individual who has the welfare of their community and, the people within it, at heart
- ✳ Someone who volunteers their time generously, willingly and selflessly
- ✳ Someone who actively contributes towards the positive development to their community

### Inspirational

- ✳ An exemplary and strong willed individual
- ✳ Someone who makes or has made significant positive changes in their life or the lives of others
- ✳ Someone who sets personal goals and has overcome difficult obstacles to achieve them

### Sports

- ✳ An individual whose sporting efforts and achievements go beyond merely participating
- ✳ Someone who always shows good sportsmanship
- ✳ Someone who consistently strives to achieve their personal best

### Workplace

- ✳ An individual who is hard-working and has a positive work ethic
- ✳ Someone who consistently performs to a high standard to achieve professional goals
- ✳ Someone who exceeds expectations in the workplace

### Rural Award

- ✳ An individual who shows commitment to agriculture or rural life in the Alpine Shire, through work, study or lifestyle
- ✳ Someone who supports or champions the future of local agriculture
- ✳ A person who devotes their time, whether paid or unpaid, to further the local agricultural industry or rural way of life



## Nomination Details

Please provide a summary as to why this person has been nominated. Be sure to address key aspects as outlined in Category Overview. If you run out of space, attach extra page/s with this form. Please also attach any relevant documents and a photo of the nominee to support this nomination.

**Award entry category:** \_\_\_\_\_

The image shows a full page of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. In the bottom right corner, there is a logo. The word "Youth" is written in a large, bold, blue, sans-serif font. Below it, the word "AWARDS" is written in a smaller, black, sans-serif font. To the right of "AWARDS" is a small black silhouette of a hand with fingers spread. There are also two black handprints on the "Youth" text: one on the "y" and one on the "h".

 $\text{e: As}$ 

*the nominator, by submitting this form, you understand and agree to the following: You may be contacted by an Alpine Shire Youth awards representative regarding the information disclosed herein if necessary and any late, incomplete or incomprehensible nominations may be deemed invalid. Judging will be conducted by Alpine Shire Youth Awards committee and various representatives within our community, whose decisions are final with no negotiations being entered into. The Alpine Shire and Alpine Shire Youth committee and its affiliates and representatives will not be liable for any lost, late, damaged or misdirected nominations or supporting documents. Arrangements can be made for the return of supporting documents after 13<sup>th</sup> October 2016 through Elisha Hazeldine, Youth Events Officer, whose contact details are listed above.*

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