

# Rotary Club of Bright



# The Grapevine



**President:**  
**Graham Cocks**  
Ph. 03 5755 1404

District 9790

**Secretary:**  
**John Martin**  
Ph. 0417 532 645

The next meeting of the Rotary Club of Bright will be held on Thursday 14<sup>th</sup> April at the Bright RSL Club. 6.15 for 6.45pm

Confirmation of your attendance or an apology must be received by Steve Webb by mid-day on the TUESDAY prior to the meeting either by email: [s.wdd@bigpond.net.au](mailto:s.wdd@bigpond.net.au) or by phone

0419 611 405

Guests are always welcome at Club meetings but please book with the Club,  
telephone 03 5755 1818

## The Rotary Four Way Test

1. Is it the truth?
2. Is it fair to all concerned?
3. Will it build goodwill and better friendships?
4. Will it be beneficial to all concerned?

## ROTARY GRACE

"For good food, for good fellowship,  
and the privilege to serve through Rotary,  
We give thanks." AMEN

## Presidents Report

### LAST WEEK:

- Last week we had a number of our volunteers as guests to acknowledge the assistance they have provided to the Club during the year at a number of our projects. The operation of the waterslide would occur without their assistance in providing over 50% staffing required to run the waterslide. Well done and thank you very much.
- Also we had visiting Rotarians from Sydney (District 9675) and RC of Eltham, (District 9790).

- To cap the evening off I inducted Phil Staff into the Club. Make Phil and his wife Gerri welcome when you get the opportunity.

**THIS WEEK:**

- This weeks Dinner is at the RSL and shall be followed by a Board Meeting.

**REMINDERS:**

1. **POLIO PLUS FILM SREENING – Eddie the Eagle.**  
**Wednesday 13<sup>th</sup> April @ Wangaratta Cinema @ 6.30pm.**  
See Attached Flier.
2. **PAUL HARRIS DINNER: – Tuesday 19 April at 6.00pm for 6.30pm**  
**Organised by RC of Milawa Oxley**

This meeting is @ the Gateway Hotel Wangaratta.

Cost is \$45/head with drinks at bar prices.

The Guest Speaker shall be PDG Bruce Allen, Rotary Foundation Manager from South Pacific Regional office at Parramatta.

**RSVP – Thursday 14<sup>th</sup> April.** See Attached Flier.

3. **HIGH PLAINS TRIP** (Ian Stapleton) **Sunday 17<sup>th</sup> April**  
Currently there are 10 Starters + 4 Maybes)

**Ian's Proposed trip to Fitzgerald's Hut – Bogong High Plains.**

***This trip is open to ALL. Families and friends welcome.***

A rough outline of the trip is:

- 9.00am Leave Bright and drive to Watchded Creek near Rocky Valley Dam.
- 10.30am Head out on reasonably easy one and a half hour walk to Fitzgerald's Hut. (About a mile and a half of easy uphill on an SEC jeep track, followed by an hour or so of easy level going following a pole line in the snow grass.
- 12.00pm Light the fire and have lunch at Fitzgerald's.
- 1.00pm Head back along the same route, with optional half hour detour to nearby Kelly's Hut.
- 3.00pm Arrive back at vehicles. Head home (via the recently restored Wallace's Hut for those who wish)
- 5.30pm Arrive back at Bright.

**IAN's NOTES:**

- (1) Everyone would need to bring sturdy footwear, gloves/mittens, and wind/water proof jacket. Also, picnic lunch to have at the hut.
- (2) A reasonable level of mobility/fitness is required. It's not a hard walk, but most people are tired by the end. Don't ask me about kilometres or kilojoules – I don't have any understanding of that. But it's a good half day walk in and out for most people. All the kids who go to Mittagundi manage it, and a lot of them aren't fit or motivated! Most people could do it.

4. **ANZAC DAY:** Monday 25 April; BBQ for RSL
5. **Thursday 28<sup>th</sup>:** – The Pizza Dinner with the Alpine Actors at the Court House.
6. **Friday 29<sup>th</sup>:** - Float preparations for Gala Day Float @ Michelle Chalwell's.  
Theme: Alpine Living.
7. **Saturday 30<sup>th</sup>.** - Gala Day Market and Parade.

## Up Coming Programs

Apr-14	Thur	RSL	Board Meeting	G/S TBA
Apr-16	Sat		Sausage Sizzle	
Apr-19	Tue	Milawa/Oxley	Paul Harris Dinner	
Apr-21	Thur	RSL	G/S TBA	
Apr-23	Sat		Sausage Sizzle	
Apr-25	Mon	RSL	Anzac Day BBQ for RSL	
Apr-28	Thur		CourtHouse, Pizza Dinner with the Alpine Actors	
Apr-29	Fri	Michelle's Place	Gala Day Float Preparation. ( Alpine Living)	
Apr-30	Sat		Gala Day Market and Parade	

## BRIGHT ROTARY CLUB SAUSAGE SIZZLE ROSTER Apr. 2016 SETUP by 9am CLOSE by 1pm (subject to sufficient business.)

Date	Cook	Server	Cashier
April 16	Allan Poyner	Dee Hedley	Michele Chalwell
April 23	Geoff Hall	Pony Club	Terry Gibbons
April 30	Ken Hart	Chris Young	John Dodd
May 7	Sid Dalbosco	Steve Gilliver	Phil Staff
May 14	Patrick O'Shea	Jason Reid	Ron Kool
May21	Rob Moore	Diana Feltrin	Kathryn Levy



If you are unable to work your shift please arrange a swap with another member on the roster and advise Stephen Webb of the swap – 0419611405 or [s.wdd@bigpond.net.au](mailto:s.wdd@bigpond.net.au)

Pony Club 4<sup>th</sup> Saturday monthly as per their Club's roster.

Chris Young volunteer please email roster to... [y.chris@iinet.net.au](mailto:y.chris@iinet.net.au)

## The Board of Directors for 2015/16

<i>President:</i>	<i>Graham Cocks</i>
<i>President Elect &amp; Club Administration:</i>	<i>Michelle Chalwell.</i>
<i>Past President:</i>	<i>Bruce McDonald</i>
<i>Secretary:</i>	<i>John Martin.</i>
<i>Treasurer:</i>	<i>Wayne Phillips.</i>
<i>Community Service:</i>	<i>Geoff Hall.</i>
<i>International Service:</i>	<i>Stephen Webb.</i>
<i>Public Relations:</i>	<i>Sue Manning.</i>
<i>Membership:</i>	<i>Patrick O'Shea.</i>
<i>Foundation:</i>	<i>Sid Dalbosco.</i>
<i>Vocational Service &amp; Youth Service:</i>	<i>Graham Cocks.</i>

# Birthday and Wedding Anniversaries

**Happy Birthday and  
Happy Wedding Anniversary To  
Anyone I may have missed.**



ROTARY INVITES YOU TO

VENUE: WANGARATTA CINEMA

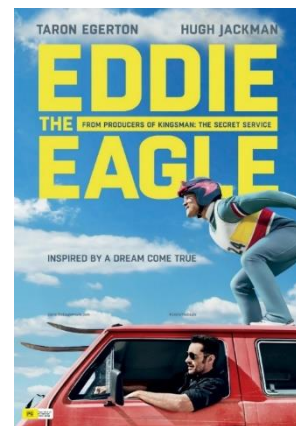
WEDNESDAY, APRIL 13<sup>TH</sup> 2016

TIME: 6.30PM

TICKETS: \$20 EACH

ALL PROCEEDS TO THE ROTARY FOUNDATION

"END POLIO NOW" PROJECT. CONTACT: ROBERT TATE -  
0408 573 392 / robjenn44@bigpond.com



Good afternoon Secretaries

Rotarian Bruce Key of the Rotary Club of Belvoir Wodonga has proposed that a database be maintained of Rotarians who are willing to host visiting Rotarians in their home. The examples given are guest speakers or other Rotarians travelling on official Rotary business, or indeed just passing through.

Bruce wrote to the DG.

"My idea is that within Rotary we should have an organization, possibly a Rotary Fellowship, where members such as myself could register their willingness to host Rotarians on official business (or even just passing through).

When someone such as an AG or the DG was going to be in town, they would look up the list of people who were willing to host and ring one. If it did not suit for whatever reason they could ring someone else on the list until success was achieved.

If such an organization existed within Rotary or even within 9790, I would be on it because Joy and I love to host different people and being empty nesters we have the rooms available. The advantages of such an arrangement should be obvious (even more so to a DG)."

The District Board considered this proposal and determined that whilst it would not be taken on as a District project, the idea had merit and invited Bruce Key to maintain the database. Bruce has agreed to this. Can you please circulate amongst your members and invite any Rotarian interested is invited to contact Bruce direct to register their interest.  
Thank you. Please note queries should, in the first instance be directed to Bruce.

Thank you.

Bill Wilson

**District Secretary, District 9790**

Web Manager, EClub of 9790 Latrobe

**Hello from the Healthy & Wise Program soon to run in Benalla and Bright  
2016**

**Please consider letting your friends, family, clients or colleagues know of this  
opportunity for the people of the Benalla and the Bright communities  
Feel free to pass on the flyers attached.**

**Do you...**

**Feel in need of a boost?**

**Are you keen to make the most of your life?**

**Then the Healthy & Wise Program may be for you**

The 9 week program is being hosted for men and women over 55 who want to improve their health, wellbeing and satisfaction with life and have a wealth of life experience to draw on and share with others.

### **Topics Include:**

The interconnectedness of mind & body physical health & wellbeing;

Dealing with changes in life: Managing and reducing stress;

Relaxation (learn some relaxation techniques)

Depression (what it is & how to beat it)

How to make the most of your memory;

Medical, financial and legal issues;

Coping with bereavement and loss;

Enjoying the age you are!

### **Benalla:**

**When - each Friday** between 29<sup>th</sup> April – 24<sup>th</sup> June 2016 at 10.00am-12.00noon

**Hosted by – Benalla Health,**

**Where –**Benalla Community Care Centre, 45 Coster Street Benalla

**Cost –** gold coin donation each week, with once off \$5.00 for program booklet

### **Bright:**

**When - each Thursday** between 28<sup>th</sup> April – 23<sup>rd</sup> June 2016 at 10.00am-12.00noon

**Hosted by – Alpine Health,**

**Where –**Bright Community Health Centre, Cobden Street Bright

**Cost –** gold coin donation each week, with once off \$5.00 for program booklet

**Morning tea will be provided.**



Please note bookings are essential as places are limited

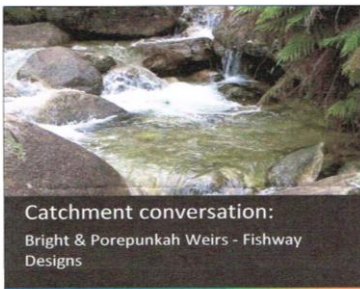
## ENQUIRIES/BOOKINGS:

Sue Cowan (03) 5722 1784, Older Persons Mental Health Service - Albury Wodonga Health

Sue Cowan  
Mental Health Promotions Officer

Older Persons Mental Health Service  
82A Murdoch Road  
Wangaratta 3677

Ph: 03 57 221 784 Fax: 03 57 215 605  
Email: [Sue.Cowan@awh.org.au](mailto:Sue.Cowan@awh.org.au)



### Catchment conversation: Bright & Porepunkah Weirs - Fishway Designs

#### COME ALONG AND VIEW FISHWAY PLANS FOR BRIGHT AND POREPUNKAH WEIRS

Provision of fish passage is critical for healthy and resilient fish populations in the upper Ovens River. Fish populations need unimpeded movement along rivers for successful spawning, feeding and migration.

The Fishways project, funded by the DELWP's Environmental Water: Works and Measures Program, is working closely with the Alpine Shire and other key stakeholders to deliver designs for the provision of fish passage at the Bright and Porepunkah weirs, that fits in with the current and future operational requirements.

This project aims to deliver design and construction specifications only – no physical structural works at this stage. Join NECMA staff to view and discuss the designs. Your views, questions and ideas are welcome.

**EVENT** Catchment Conversation: Bright & Porepunkah weirs  
- fishway designs

**WHEN** Wednesday 13th April - 5pm - 7pm

**WHERE** Porepunkah Riverside Park

**COST** Free

**RSVP** Not Required - just drop in!

[www.necm.vic.gov.au](http://www.necm.vic.gov.au)



## Rotary Club of Kinglake Ranges High Country 4WD Hut Tour

April 29 to May 1, 2016

No 4WD experience required  
All journeys on safe 4WD tracks  
Cost \$200 per vehicle  
Maximum 4 persons per vehicle  
Limit of 30 vehicles or 99 people

BYO supplies, swag, tent, camper or caravan, camp stove, water etc

Our Rotary trailer with gas BBQ available for cooking  
Further information will follow receipt of your booking

Proceeds towards our Club's program to assist young drivers to attend defensive driving courses.

Bookings essential - fill out form below and return to PO Box 110, Kinglake 3763

If you have any queries - phone Joe 0412 789 406 or email [movindirt@hotmail.com](mailto:movindirt@hotmail.com)



Cut here - fill out form - return to PO Box 110, Kinglake 3763

Please book my vehicle for the High Country Hut Tour

Name..... Mobile No.....

Email..... Home Phone.....

Vehicle Make..... Model.....

Colour..... Regn No..... UHF Radio Yes ☐ No ☐

In case of emergency contact ..... Phone No.....

Additional occupants in vehicle:

1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_ 6. \_\_\_\_\_

Method of Payment - tick as applicable and make sure your name is on any direct deposit

Cheque enclosed \$.....

or Direct deposit to Bendigo Bank BSB 633 000 acc 141 777 136 ☐

The Rotary Club of Kinglake Ranges appreciates your support of our community projects