

Rotary Club of Bright



The Grapevine



President:
Graham Cocks
Ph. 03 5755 1404

District 9790

Secretary:
John Martin
Ph. 0417 532 645

The next meeting of the Rotary Club of Bright will be held on Thursday 16th June
at the **Bright RSL** 6.45 for 7.00pm start.

Confirmation of your attendance or an apology must be received by Steve Webb by mid-day
on the TUESDAY prior to the meeting either by email: s.wdd@bigpond.net.au
or by phone 0419 611 405

Guests are always welcome at Club meetings but please book with the Club,
Telephone 03 5755 1818

The Rotary Four Way Test

1. Is it the truth?
2. Is it fair to all concerned?
3. Will it build goodwill and better friendships?
4. Will it be beneficial to all concerned?

ROTARY GRACE

"For good food, for good fellowship,
and the privilege to serve through Rotary,
We give thanks." AMEN

Presidents Report

PRESIDENTS REPORT:

13-06-2016

LAST WEEK:

Our Guest speakers were Leanne Martin and Robyn York from the Wangaratta & District Special School which has students from this area attend. Leanne spoke on how our donation last year was used to enhance their woodwork program. Robyn advised us on how they wish to improve their music program with the purchase of drums which would also assist in improving the students coordination skills etc. Following the presentation

we made a \$2,400 donation to enable the school to purchase the necessary drums for the program.

THIS WEEK:

NOTE: This week's meeting (09th June) shall be at the **RSL**.

- Venue review information shall be distributed this week to all members unable to attend last week's meeting with a vote/decision to be made at this meeting.
Could all members please return the preference slips to either Allan Poyner or myself before that meeting, if possible?

REMINDERS:

1. The Alpine Shire is calling for nominations for 2016 Youth Awards. As we have sponsored 2 of the awards it would also be fitting if we were able to make 1 or more nominations. See attached for details of categories etc.
If you have someone in mind that we could nominate please let me know soon so that a nomination can be prepared and lodged prior to the close on Friday 22 July, 2016.
2. A Combined Board Meeting shall be held on 23rd June following the meeting.
3. 30th June shall be our Change-Over Dinner @ The Red Stag Restaurant.
\$35/head plus drinks at bar prices.
4. ***Secretary John requires ALL directors reports ASAP.***

**BRIGHT ROTARY CLUB SAUSAGE SIZZLE ROSTER June/July. 2016
SETUP by 9am CLOSE by 1pm (subject to sufficient business.)**



Date	Cook	Server	Cashier
June-18	Patrick O'Shea	John Dodd	Michelle Chalwell
June-25	Steve Gilliver	Pony Club	Allan Poyner
July-2	Sid Dalbosco	Terry Gibbons	Ron Kool
JULY-9	Ken Hart	Jason Reid	John Martin
July-16	Terry Gibbons	Andrew Pook	Diana Feltrin

If you are unable to work your shift please arrange a swap with another member on the roster and advise Stephen Webb of the swap – 0419611405 or s.wdd@bigpond.net.au

Pony Club 4th Saturday monthly as per their Club's roster.

Chris Young volunteer please email roster to... y.chris@iinet.net.au

Up Coming Programs

June-16	Thur	RSL	General Meeting
June-18	Sat		Sausage Sizzle
June-23	Thur	RSL	General Meeting Joint Board Meeting
June-25	Sat		Sausage Sizzle
June-30	Thur	Red Stag	Change Over At the Red Stag Restaurant

The Board of Directors for 2015/2016

<i>President:</i>	<i>Graham Cockx</i>
<i>President Elect & Club Administration:</i>	<i>Michelle Chalfwell.</i>
<i>Past President:</i>	<i>Bruce McDonald</i>
<i>Secretary:</i>	<i>John Martin.</i>
<i>Treasurer:</i>	<i>Wayne Phillips.</i>
<i>Community Service:</i>	<i>Geoff Hall.</i>
<i>International Service:</i>	<i>Stephen Webb.</i>
<i>Public Relations:</i>	<i>Sue Manning.</i>
<i>Membership:</i>	<i>Patrick O'Shea.</i>
<i>Foundation:</i>	<i>Sid Dalbosco.</i>
<i>Vocational Service & Youth Service</i>	<i>Graham Cockx.</i>



Dinner roster for meetings at the RSL

Date		Chairperson	Dinner Roster
JUNE	16	Allan Poyner	Ray Borschmann; Ken Hart; Bruce Kilpatrick.
	23	Wayne Phillips	Fraser McNaught; Andrew Mior; Patrick O'Shea.
	30	Change Over Meeting.	-----

Secretaries Report

2/06/2016 Harrietville Primary School
 2/06/2016 Audax Alpine Classic
 2/06/2016 RC Appin Park
 4/06/2016 RC Myrtleford
 5/06/2016 RC Milawa Oxley
 8/06/2016 Rotary 9790
 9/06/2016 Bright Cemetery Trust
 9/06/2016 Wheelchairs for Kids
 9/06/2016 Bionics Institute

Support for 150 year Celebration 2016
 Arrangement to share Howitt on Australia Day 2017
 Invitation to Changeover Dinner Fri July 8
 Invitation to Changeover Dinner Wed July 20
 Bulletin
 Awards and recognition
 Support for a major project to build toilets at the cemetery
 June newsletter and request for support
 Donation Request



THE ROTARY CLUB OF BEECHWORTH
CHARTERED AUGUST 1973
43rd CHANGEOVER DINNER
TUESDAY 28th JUNE 2016 6.30pm – 7.00pm
Cost \$35.00 a head
HIBERNIAN HOTEL CAMP ST. BEECHWORTH
RSVP 21st JUNE 2015 - browne1@iinet.net.au

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**Subject:** Myrtleford Rotary Club Changeover Dinner.

The President of the Rotary Club of Myrtleford, Sarah Deas, cordially invites your members to our annual Changeover Dinner to be held at the Savoy Club, Great Alpine Rd, Myrtleford on Wednesday July 20<sup>th</sup>, 6.30 for 7.00pm. The cost will be \$35/head. RSVP to Ken Johnston 0448521405 or email [kenmargjohnston@westnet.com.au](mailto:kenmargjohnston@westnet.com.au) by July 14<sup>th</sup>  
Phil Ogden  
Secretary

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**Rotary Club of Appin Park, Wangaratta Inc.**

District 9790

President 2015-2016 Mr. Robert Tate

Secretary 2015-2016 Mr. David Battin

P.O. Box 329, Wangaratta, Victoria 3676.

**Chartered 25<sup>th</sup> May, 1972**

**President Robert Tate and President Elect Bev Maher**

**Cordially invite Members of Your Club**

**To Our Annual Changeover Dinner On Friday 8<sup>th</sup> July, 2016 At Murdoch House**

**Murdoch Road, Wangaratta**

**Arriving 6.00-6.30pm**

**Cost of Dinner \$40.00**

**Drinks will be at bar prices.**

**RSVP By Thursday 30<sup>th</sup> June, 2016**

**To Secretary David Battin [davidbattin@bigpond.com](mailto:davidbattin@bigpond.com)**

**or RTN Don Joyce on 0407 221 843**

**Please advise any special dietary requirements.**



## **Graham Cock Presenting Leanne Martin and Robyn York to assist with their work at the Wangaratta Special School**



Due to the current political climate and financial constraints,  
the light at the end of the tunnel will be switched off until  
further notice.

God put me on earth to accomplish a certain number of things.  
Right now, I'm so far behind I will live forever





# 20 16 YOUTH AWARDS

The Alpine Shire Youth Awards recognise the achievements and contributions of young people aged between 12 and 21 years on 16<sup>th</sup> September, 2016 who have lived, worked or studied in the Alpine Shire during 2016.

## Nominee Details

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Educational institution / workplace: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Award entry category (refer to Category Overview): \_\_\_\_\_

Is this person aware you have nominated them (please tick)? Yes ☐ No ☐

**Please attach / email a photo of nominee so we can use this on the presentation night.**

## Nominator Details

Name: \_\_\_\_\_

Relation to nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Nominations close on **Friday, 22<sup>nd</sup> July 2016**, and must be submitted on this form, clearly addressing the selection criteria, to:

Elisha Hazeldine, Youth Events and Project Support Officer,  
Alpine Shire Council, PO Box 139, Bright, Vic  
Phone: 5755 0555

Email: [elishah@alpineshire.vic.gov.au](mailto:elishah@alpineshire.vic.gov.au)

Nominees will be notified of their nomination and invited to attend the Youth Awards presentation evening, to be held on Friday 16<sup>th</sup> September. For further details, contact Youth Events Officer.



## Category Overview

Please read thoroughly. The following points indicate aspects which will be considered during judging process:

### Academic:

- ✧ An individual who is dedicated to aspects of academic study
- ✧ Someone who achieves and excels in one or more academic fields
- ✧ Someone who consistently performs to the best of their abilities

### Arts

- ✧ An individual who displays talent in one or more artistic fields
- ✧ Someone who strives for creative excellence
- ✧ Someone who uses an inventive imagination to create original and inspired works

### Community

- ✧ An individual who has the welfare of their community and, the people within it, at heart
- ✧ Someone who volunteers their time generously, willingly and selflessly
- ✧ Someone who actively contributes towards the positive development to their community

### Inspirational

- ✧ An exemplary and strong willed individual
- ✧ Someone who makes or has made significant positive changes in their life or the lives of others
- ✧ Someone who sets personal goals and has overcome difficult obstacles to achieve them

### Sports

- ✧ An individual whose sporting efforts and achievements go beyond merely participating
- ✧ Someone who always shows good sportsmanship
- ✧ Someone who consistently strives to achieve their personal best

### Workplace

- ✧ An individual who is hard-working and has a positive work ethic
- ✧ Someone who consistently performs to a high standard to achieve professional goals
- ✧ Someone who exceeds expectations in the workplace

### Rural Award

- ✧ An individual who shows commitment to agriculture or rural life in the Alpine Shire, through work, study or lifestyle
- ✧ Someone who supports or champions the future of local agriculture
- ✧ A person who devotes their time, whether paid or unpaid, to further the local agricultural industry or rural way of life





### Nomination Details

Please provide a summary as to why this person has been nominated. Be sure to address key aspects as outlined in Category Overview. If you run out of space, attach extra page/s with this form. Please also attach any relevant documents and a photo of the nominee to support this nomination.

**Award entry category:** \_\_\_\_\_

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*the nominator, by submitting this form, you understand and agree to the following: You may be contacted by an Alpine Shire Youth awards representative regarding the information disclosed herein if necessary and any late, incomplete or incomprehensible nominations may be deemed invalid. Judging will be conducted by Alpine Shire Youth Awards committee and various representatives within our community, whose decisions are final with no negotiations being entered into. The Alpine Shire and Alpine Shire Youth committee and its affiliates and representatives will not be liable for any lost, late, damaged or misdirected nominations or supporting documents. Arrangements can be made for the return of supporting documents after 13<sup>th</sup> October 2016 through Elisha Hazeldine, Youth Events Officer, whose contact details are listed above.*